

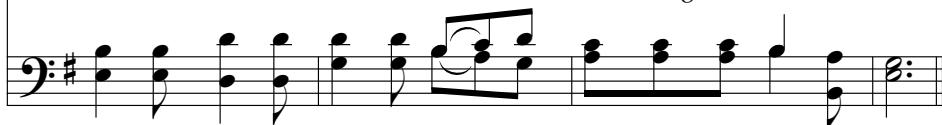
151 We Three Kings of Orient Are



1 We three kings of O - ri - ent are; bear - ing gifts we tra - verse a - far,
 2 Born a King on Beth-le-hem's plain, gold I bring to crown him a - gain,
 3 Frank-in - cense to of - fer have I; in - cense owns a de - i - ty nigh;
 4 Myrrh is mine; its bit - ter per - fume breathes a life of gath - er - ing gloom;
 5 Glo - rious now be - hold him a - rise, King and God and Sac - ri - fice:



field and foun - tain, moor and moun - tain, fol - low - ing yon - der star.
 King for - ev - er, ceas - ing nev - er o - ver us all to reign.
 prayer and prais - ing glad - ly rais - ing, wor - ship - ing God Most High.
 sor - rowing, sigh - ing, bleed - ing, dy - ing, sealed in the stone-cold tomb.
 Al - le - lu - ia! Al - le - lu - ia! sounds through the earth and skies.



Refrain



O star of won - der, star of night, star with roy - al beau - ty bright,
 west - ward lead - ing, still pro - ceed - ing, guide us to thy per - fect light!



Although Christians had begun by the 2nd century to speak of these visitors from eastern countries (Matthew 2:1-12) as "kings," perhaps because of passages like Psalm 72:10 and Isaiah 60:3, it is more accurate to think of them as magi or astrologers, the scholars of their day.

744 Arise, Your Light Is Come!



1 A - rise, your light is come! The Spir - it's call o - bey;
 2 A - rise, your light is come! Fling wide the pris - on door;
 3 A - rise, your light is come! All you in sor - row born,
 4 A - rise, your light is come! The moun - tains burst in song!



show forth the glo - ry of your God, which shines on you to - day.
 pro - claim the cap-tives' lib - er - ty, good ti - dings to the poor.
 bind up the bro - ken-heart-ed ones and com - fort those who mourn.
 Rise up like ea - gles on the wing; God's power will make us strong.



Echoing imagery from Isaiah 61:1-2 and other passages, this text was created as an inclusive-language alternative to an older hymn using this late 19th-century tune. Because it is a song of encouragement rather than a song of praise, it is not directed to God but to people.